

***Immanuel***  
**PRESBYTERIAN CHURCH**



*Growing Together in the Way of Jesus*

**“A person with ubuntu is open and available to others, affirming of others, does not feel threatened that others are able and good, for he or she has a proper self-assurance that comes from knowing that he or she belongs in a greater whole and is diminished when others are humiliated or diminished, when others are tortured or oppressed.”**

**— Desmond Tutu**

# SERVICE FOR THE LORD'S DAY

May 16, 2021

## PREPARATION FOR THE WORD

WELCOME

LIGHTING OF THE CHRIST CANDLE

Stephanie Berkin

MESSAGE FOR YOUNG DISCIPLES

Sarah Sherman

CENTERING MUSIC

Prelude in C Major

J.S. Bach

INTROIT

This Is My Prayer  
Sarah Sherman, *soloist*

CALL TO WORSHIP

Liz Pruchnicki

HYMN

The Church's One Foundation

PRAYER OF APPROACH & CONFESSION

Rev. Strednak Singer

Holy One,  
You are our Rock and our Salvation.  
Your Love made flesh,  
Which met hatred with love and would not return evil for evil,  
Is the foundation upon which life in You is built.  
We praise You for the welcome we find in Your everlasting arms.  
We praise You for the hope that You hold this world in Your hands.  
We praise You for the knowledge that You are as near as our next breath  
And as close at hand as the need of a neighbor.  
We confess that we do not always live up to the words we voice  
In prayer and song.  
We lose perspective.  
We are tempted towards anxious grasping and fretting  
Which immobilizes rather than energizes us.  
We forget that we are instruments of Your peace and love,  
Compassion and mercy,  
Not directors of all that unfolds in life and the world.  
Remind us again that we are called to embrace our Oneness with You,  
With one another, and with creation.  
Remind us that this whole world belongs to You...

SILENT PRAYER

WORDS OF ASSURANCE

Leader: Hear the sound of love poured out.

*(The baptismal font is filled. As Christians, we are united in community through the waters of Baptism. Water is poured as a reminder that God claims, forgives, and renews us to live out God's love as a community of faith.)*

Leader: O Lord, open our lips.

**People:** ***And our mouths will declare Your praise.***

Leader: Praise the Lord.

**People:** ***The Lord's name be praised.***

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen, Amen.

PROCLAMATION OF THE WORD

ANTHEM

Brethren We Have Met to Worship  
Brian Wilhour, *soloist*

W. Moore

PRAYER FOR ILLUMINATION & SCRIPTURE

Galatians 3:1-9, 23-29

Rev. Strednak Singer

SERMON

"Belonging Together"

Rev. Fulp-Eickstaedt

RESPONSE TO THE WORD

HYMN OF RESPONSE In Christ There Is No East or West

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Rev. Strednak Singer

THE GIVING OF OUR TITHES AND OFFERINGS

OFFERTORY

Met to Worship

W. Moore

DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

PRAYER OF THANKSGIVING AND DEDICATION

Liz Pruchnicki

HYMN OF SENDING      Blest Be the Tie that Binds

CHARGE & BENEDICTION

POSTLUDE      “Allegro” from *Cornet Voluntary*

H. Heron

# The Church's One Foundation 321



1 The chur-ch's one foun-da-tion is Je-sus Christ her Lord.  
 2 E-lect from ev-ery na-tion, yet one o'er all the earth,  
 3 Though with a scorn-ful won-der this world sees her op-pressed,  
 4 Mid toil and trib-u-la-tion, and tu-mult of her war,  
 5 Yet she on earth has un-ion with God, the Three in One,



She is his new cre-a-tion by wa-ter and the word.  
 her char-ter of sal-va-tion: one Lord, one faith, one birth.  
 by schis-ms rent a-sun-der, by her-e-sies dis-tressed,  
 she waits the con-sum-ma-tion of peace for-ev-er-more:  
 and mys-tic sweet com-mu-nion with those whose rest is won:



From heaven he came and sought her to be his ho-ly bride.  
 One ho-ly name she bless-es, par-takes one ho-ly food,  
 yet saints their watch are keep-ing; their cry goes up: "How long?"  
 till with the vi-sion glo-rious her long-ing eyes are blest,  
 O hap-py ones and ho-ly! Lord, give us grace that we,



With his own blood he bought her, and for her life he died.  
 and to one hope she press-es, with ev-ery grace en-dued.  
 And soon the night of weep-ing shall be the morn of song.  
 and the great church vic-to-rious shall be the church at rest.  
 like them, the meek and low-ly, may live e-ter-nal-ly.



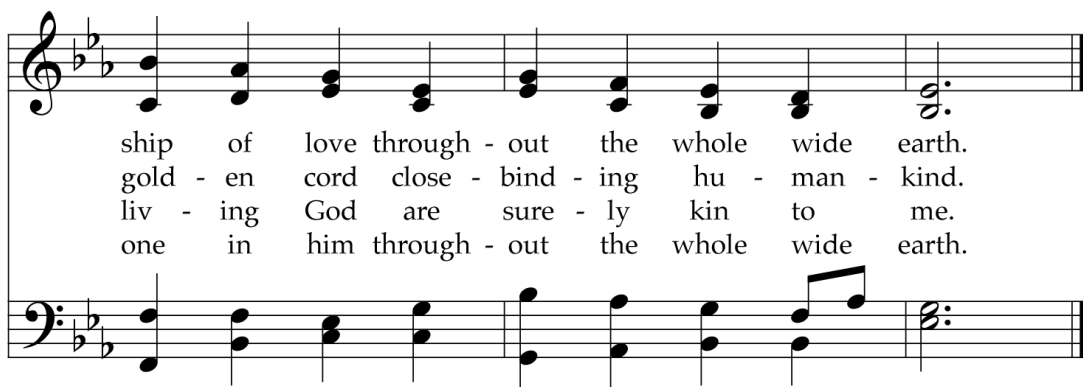
# In Christ There Is No East or West 318



1 In Christ there is no east or west, in  
2 In Christ shall true hearts ev - ery - where their  
3 Join hands, dis - ci - ples of the faith, what -  
4 In Christ now meet both east and west; in



him no south or north, but one great fel - low -  
high com - mu - nion find; his ser - vice is the  
e'er your race may be. All chil - dren of the  
him meet south and north. All Christ - ly souls are



ship of love through - out the whole wide earth.  
gold - en cord close - bind - ing hu - man - kind.  
liv - ing God are sure - ly kin to me.  
one in him through - out the whole wide earth.

# Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in  
 2 Be - fore our \*Fa - ther's throne we pour our  
 3 We share our mu - tual woes; our mu - tual  
 4 When we are called to part, it gives us  
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of  
 ar - dent prayers. Our fears, our hopes, our  
 bur - dens bear. And of - ten for each  
 in - ward pain; but we shall still be  
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.  
 aims are one, our com - forts and our cares.  
 oth - er flows the sym - pa - thiz - ing tear.  
 joined in heart, and hope to meet a - gain.  
 friend - ship reign through all e - ter - ni - ty.